Form KVV-10/10(e)

DR. Y S PARMAR UNIVERSITY OF HORTICULTURE AND FORESTRY, NAUNI, SOLAN-173 230 (See Rule 10.32 of Part I of the Account Manual)

FORM FOR ASSESSING AND AUTHORISING THE PAYMENT OF FAMILY PENSION AND DEATH-CUM-RETIREMENT GRATUITY WHENAUNIVERSITY

EMPLOYEE DIES WHILE IN SERVICE.

PART-I SECTION-I

1.	Name of the deceased University employee	:
2.	Father's Name(and also husband's name in the case of female university employee).	
3.	Date of Birth (By Christian era.)	:
4.	Date of Death(By Christian era.)	:
5.	Religion	:
6.	Office/Department in which last employed.	:
7.	Appointment held last (i) Substantive (ii) Officiating	
8.	Date of beginning of service	:
9.	Date of ending of service	:
10.	Length of service qualifying for Death –cum-retirement gratuity/pension	:Years Months Days :
11.	Period of non-qualifying service:	:
	(i) Interruption in service condoned	:Nil-
	(ii) Extraordinary leave not qualifying for gratuity	:Nil—
	(iii) Period of suspension treated as non-qualifying	:Nil—
	(iv) Any other service not treated as qualifying service. Total period of non-qualifying service	From To
12.	Emoluments reckoning for death-cum- retirement gratuity	
	Amount of death-cum-retirement gratuity	

13.	(i) Proposed Family Pension at:	:`
	Enhanced Rates (if service rendered at the time of death is more than ten years)	From To
	Ordinary Rates.	:`
	(ii) Period of tenability of Family Pension:(a) Enhanced rates(b) Ordinary rates:	
14.	Person to whom family pension is payable (i) Name:	:
	(ii) Relationship with the deceased university employee. Full postal address:	:
15.	Details of University dues recoverable out of gratuity:-	:
	(i) Licence fee for occupation of university accommodation:	:
	(ii) Amount of death-cum-retirement gratuity to be held over pending receipt of information from the Estate Organization.	:
	(iii) other dues:	:
16	Date on which claims received from the claimants	
17	Name of guardian who will receive payment of death-cum-retirement gratuity and family pension in case of minors.	:
18.	Head of account to which death-cum-retirement gratuity and family pension are debitable	:

Place Date Signature of Head of Office

<u>DR Y. S. PARMAR UNIVERSITY OF HORTICULTURE AND FORESTRY, NAUNI, SOLAN</u> (See Rule 10.32 of Part I of the Account Manual)

FORM OF APPLICATION FOR THE GRANT OF FAMILY PENSION ON THE DEATH OF A UNIVERSITY EMPLOYEE/PENSIONER.

1.	Name	of the	applicant

- (i) Widow/Widower
- (ii) Guardian if the deceased person is survived by child or children.
- 2. Name and age of surviving widow/widower and children of the deceased university employee /pensioner.

Sr. No	Nam	e	Relationship with the deceased person	Date of birth by Christian era.		
1.			•			
2.						
3.						
4.	Date	of death of the University employee/ pensioner				
5.	Offic empl	e/Department in which the deceased university oyee/pensioner served last				
6.	relati	ne applicant is guardian, his date of birth and onship with the deceased university oyee/pensioner.				
7.	servi	e applicant is a widow/widower the amount of ce pension which she/he may be in receipt on the of death of the husband/wife.				
8.	Full a	address of the applicant.				
9.	Encl	osures				
	(i)	Two specimen signatures of the applicant, duly attested (To be furnished in two separate sheets	Copy attached			
	(ii)	Two copies of passport size photo-graph of the applicant duly attested	Copy attached			
	(iii)	Two slips each bearing left hand thumb and finger impressions of the applicant, duly attested	Copy attached			
	(iv)	Descriptive Roll of the applicant, duly attested, indicating (a) height and (b) personal marks, if any, on the hand, face etc. (specify a few conspicuous marks not less than two, if possible) (To be furnished in duplicate)	Copy attached			

	(v)	Certificate(s) of age (in o attested copies) showing the the children. The certificate the Municipal Authorities of Panchayat or from the head school if the child is studyin (This information should respect of such child or child of whose date of birth are not Head of Office)	dates of birth of should be from r from the Local l of a recognized ag in such school. be furnished in ren the particulars available with the	Copy attached			
10	Sign	ature or left hand thumb impres	ssion.				
11.	. Attested by : Name		Full Address		Signature		
	(i)		•••••		•••••		
	(ii)						
12.	Witn	lesses:					
	(i)						
	(ii)						
		e:- Attestation should be done bons of respectability in the town		•			

Countersigned

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### Form KVV-10/10(b)

# DR. YASHWANT SINGH PARMAR UNIVERSITY OF HORTICULTURE AND FORESTRY, NAUNI, SOLAN(HP)-173 230.

(See Rule 10.32 of Part I of the Account Manual)

# FORM OF APPLICATION FOR THE GRANT OF DEATH-CUM-RETIREMENT GRATUITY ON THE DEATH OF A UNIVERSITY EMPLOYEE

(To be filled in separately by each claimant and in case the claimant is minor, the Form should be filled in by the guardian on his/her behalf. Where there are more than one minor, the guardian should claim gratuity in one Form on their behalf).

| 1.   | (i)      | Name of the c                    | laimant in ca    | se he is not minor                     |                |
|------|----------|----------------------------------|------------------|----------------------------------------|----------------|
|      | (ii)     | Date of birth of                 | of the claimar   | nt                                     |                |
| 2.   | (i)      | Name of the g<br>are minors      | uardian in ca    | se of the claimants                    |                |
| 3.   | (i)      |                                  |                  | ersity employee in<br>being claimed.   |                |
|      | (ii)     | Date of death of                 | of university of | employee                               |                |
|      | (iii)    | Office/Departr<br>employee serve |                  |                                        |                |
| 4.   | Relatio  | onship of the cla                | aimant/guardi    | an with the                            |                |
|      | deceas   | ed university er                 | nployee          |                                        |                |
| 5.   | Full Po  | ostal Address of                 | the claimant     | /guardian                              |                |
| 6.   | (i) Wh   | nere gratuity is                 | claimed by       | nors, the names of minors, their ages, |                |
|      | relation | nship with the d                 | leceased Univ    |                                        |                |
| Sr.  | Name     |                                  | Age              | Relation with the deceased             | Postal Address |
| No.  |          |                                  |                  | university employee                    |                |
|      |          |                                  |                  |                                        |                |
| (ii) | Relatio  | onship of the gu                 | ıardian with ı   | :                                      |                |

Signature/Thumb Impression of the claimant/guardian

| 7. |                                                                                | imen signatures or left hand<br>ns of the claimant/guardian | To be furnished in a separate sheet |           |  |  |  |  |  |
|----|--------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------|-----------|--|--|--|--|--|
|    | To be furnished in case the applicant is not literate enough to sign his name. |                                                             |                                     |           |  |  |  |  |  |
| 8. | Attested by:                                                                   |                                                             |                                     |           |  |  |  |  |  |
|    |                                                                                | Name                                                        | Full Address                        | Signature |  |  |  |  |  |
|    | (i)                                                                            |                                                             |                                     |           |  |  |  |  |  |
|    | (ii)                                                                           |                                                             |                                     |           |  |  |  |  |  |
|    | Witnesses:                                                                     |                                                             |                                     |           |  |  |  |  |  |
|    | (i)                                                                            |                                                             |                                     |           |  |  |  |  |  |
|    | (ii)                                                                           |                                                             |                                     |           |  |  |  |  |  |
|    |                                                                                | estation should be done by respectability in the town,      | _                                   | -         |  |  |  |  |  |

## COPIES OF PASSPORT SIZE PHOTOGRAPH

1.

2.

3.

# 1. 2.

4.

| DESCRIPTIVE ROLL |                                         |  |  |  |  |  |  |  |
|------------------|-----------------------------------------|--|--|--|--|--|--|--|
| ~~~~~~           | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |  |  |  |  |  |  |  |
| 1                | Height                                  |  |  |  |  |  |  |  |
| 2.               | Personal marks if any on the            |  |  |  |  |  |  |  |

# PERMANENT RESIDENTIAL ADDRESS AND ACCOUNT NO.

| 1.  | RESIDENTIAL ADDRESS          | : |
|-----|------------------------------|---|
| 2.  | PERMANENT ADDRESS            | : |
| 3.  | Name of the bank             | : |
| 4.  | SB Account No.               | : |
| 5.  | IFSC Code                    | : |
| 6.  | PAN(Photocopy)               | : |
| 7.  | Aadhar(Photocopy)            | : |
| 8.  | Death Certificate(Photocopy) | : |
| 9.  | Phone No.                    | : |
| 10. | E Mail Address               | : |

# LEFT HAND THUMB AND FINGERS IMPRESSION IN RESPECT

| 1 | Thumb         |
|---|---------------|
| 2 | First Finger  |
| 3 | Middle Finger |
| 4 | Ring Finger   |
| 5 | Little Finger |

# DR. Y S PARMAR UNIVERSITY OF HORTICULTURE AND FORESTRY, NAUNI, SOLAN-173 230

### FORM OF OPTION FOR MEDICAL FACILITY

|                  | I,          |            | w/c     | D Late              |         | e        | expire | d on                 |            |      | is he     | reby  |
|------------------|-------------|------------|---------|---------------------|---------|----------|--------|----------------------|------------|------|-----------|-------|
| opt for medi     | cal reimbu  | rsement ch | arges o | after the d         | eath of | my hus   | sband  | on                   |            |      | _·        |       |
| Place:<br>Dated: |             |            |         |                     |         | (5       | Sionat | ure of a             | claim      | ant) |           |       |
| Darea.           |             |            |         |                     |         | (0       | ngnai  | ureor                | Jum        | umj  |           |       |
|                  |             |            |         |                     |         |          |        |                      |            |      |           |       |
|                  |             |            |         |                     |         |          |        |                      |            |      |           |       |
|                  |             |            |         |                     |         |          |        |                      |            |      |           |       |
|                  |             |            |         |                     |         |          |        |                      |            |      |           |       |
| DR. Y S PAI      | RMAR UN     | IVERSITY   | OF H    | ORTICULI<br>SOLAN-1 |         |          | RES    | ΓRY, N               | <u>AUN</u> | II,  |           |       |
|                  |             | FORM       | OF O    | PTION FOR           |         | _        | CILIT  | <u> </u>             |            |      |           |       |
|                  | I           |            | _W/O I  | Late                |         | expi     | red o  | n                    |            |      | is hereby | opt / |
| for fixed        | medical<br> | allowance  | for     | ` 400/-             | (PM)    | after    | the    | death                | of         | my   | husband   | on    |
| Place:           |             |            |         |                     |         |          |        |                      |            |      |           |       |
| Dated:           |             |            |         |                     | (5      | Signatur | e of   | claiman <sup>.</sup> | t)         |      |           |       |